1800

for Jesus Christ

Happy 25th Anniversary Tyndale Seminar

Tyndale Seminary: The First Twenty-Five Years

by Tim Larsen

priate time to reflect upon its history and what, by the grace of God, it has achieved. fifth anniversary

Theological Seminary, the seminary took in its first group of students in the fall of 1976. Dr. Row Matheson, as New Testament scholar and Baptis pastor, served as the inaugural dean. Along with Matheson, Dr. Donald Leggett, professor of Old Testament, also served on the seminary's faculty from its inception until its wenty-fifth year: over the last two years name, Ontario

t became professors emeriti.

The seminary was founded in order teet a need in Canada in general, and

INSIDE

ecoming and Anniversary 3



FALL 2001

25 Ballyconnor Court, Toronto, ON, Canada M2M 483 CONNECTION

Please advise us when you change your address.

churches needed accessible training which reflected their own distinctive con-The numerical growth of the semi-**EDITOR'S NOTE**

Something Old, Something New...

Søren Kierkegaard said that "Life must be lived forward, but understood backward." The 25th anniversary of Tyndale Seminary seems the perfect occasion to reflect on such a declaration. Together with the College, Tyndale has experienced 107 years of rich history, filled with examples of hard work, dedication, and an abundance of grace. Such a history is worth more than any textbook as we seek to continue growing and learning

This issue of Comection, in keeping with the spirit of the above quotation, not only looks back at the last twenty-five years of the Seminary, but also looks forward as we seek to apply the lessons of the past to ensure an equally bright future. In his "Heart of the President" message on page 1.2 Brian Stiller recalls the origins of Tyndale in the late 1800's as a Bible ratining school for missionaries. Roy Matheson and lan Rennie, who were both actively involved in the beginnings of the seminary, share their

Ontario in particular, for soundly evangelical work on a true graduate level: 'evangel-ical', because of concerns that existing programs elsewhere compromised the gospel: 'graduate level' because the

nary has been the result of three factors:

1) the vitality of the evangelical community in Canadian Christianing 2) its location within communing distance of such a large population 3) its increasing communent to diversity.

The theme of diversity was there from the beginning—the original catalogue of the seminary argued that it would succeed because (among other reasons) of the widespread denominational support it had—but the seminary's diversity has broadened considerably over the years.

When Martheson wished to relinquish the heavy burden of being dam, Dr. Maraino Di Gang, who had joined the founding faculty as a professor of pastoral

evangelical community needed to keep up with the rising educational standards of the wider society, and 'Canadian' because Canadian

studies, served as interim dean for the academic year 1980-81 until Dr. Ian Remit, a church historian at Regent College, could take up this duty. Remite exerd as dean from 1981-1995, and is widely credited for greatly expanding the seminary's commitment to diversity.

DENOMINATIONAL DIVERSITY:

Despite the original claim that this was one of the seminary's strengths, there was, in fact, considerable room for improvement. For example, according to official records, it was not until 1979 that the first Pentecosal student came to the seminary. Thereafter, their number

continued on page 2

recollections of the past and the achievements of the present on pages 3 and 5. Our alumni section, pages 10 and 11, highlights the life and ministry of Canada's first black woman minister, a graduate of Toronto Bible College.

However, we are not looking to the past merely to reminisce and enjoy fond memories, but to find inspiration for the future. Tyndale is moving forward with a number of new endeavors, including a new website (www.tyndale.ca), new professors, and a plethora of new programs and majors at both the college and the seminany.

As you peruse this issue of Connection, reflect on your own past and present involvement with Tyndale College & Seminary, and rejoice with us as we celebrate the experiences of the past and the bright hope of the future.

gmchau Jodi McIsaac



The First Twenty-Five Years continued from page 1

would continue to grow until by 1984
Pentecostals were the seminary's third
largest denominational constituency
(after Baptists and Presbyterians). In
1991, Dr. Irving Whitt, professor of missiology, became the first Pentecostal to
join the faculty. In 1996, the Pentecostal
studies program was launched.

Stitues program was acuted.
Likewise, the seminary's original statement of faith had a Calvinist slant, while the new statement adopted in 1993 reflected a greater awareness of the Wesleyan-Arminian-Holiness tradition.
Moreover, in that year the Chair in Wesley Studies was also established, a position which has been held ever since by Dr. Victor Shepherd.

GENDER INCLUSIVENESS:

the encouraging, if none-too-subtle, caption: Seminary is for women too!

Nevertheless, the seminary's commitment
to women in ministry has certainly grown
over the years. It was not until 1983 that
the first woman (Eunice Smith, who went Beginning with its very first graduating class, the seminary has always trained women. Already in the 1979 catalogue there was a picture of female students with

onnection

Production Coordinator KELLY MILNE Alumni News Writer REBECCA CARTER Managing Editor

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Address/Name Changes? Please call John Lin at ext. 2140.

on to church-planting work in Mexico) was awarded an MDN. In 1988, the first woman joined the core faculty: Dr. Linda Cannell, professor of Christian Education. Today a quarter of the core faculty and 42% of the student body are women, and the semanary makes explicit its commitment to training women for

ETHNIC DIVERSITY:

Perhaps one of the greatest accomplishments in terms of the development of the seminary is the ethnic diversity that it has been able to achieve. Once again, this strength has been built up over time. In 1988, the Chinese Ministry program was established with Dr. Milton Wan as its first director. Today the program is directed by Dr. Barbara Leung Lai. More recently, courses serving the needs of the Korean community and the black community Christian colleges over the years and known of none as ethnically diverse as Tyndale. Tyndale may well be the most ethnically diverse seminary in the world." have also been offered. Dr. Ward Gasque, a New Testament scholar who served as dean from 1995-97, has recently commented, "I have visited nearly a hundred seminaries and

PROGRAM DIVERSITY:

Over the years, the seminary has increasingly moved beyond the traditional model of preparing young, full-time students to be local pastors or missionaries or reflect a much wider understanding of training for ministry. For example, in 1983, the counselling program was launched—this has led on to many students being trained to work as counsellors outside of a church-based increasingly creative ways to serve stu-dents who have church, family or work commitments that conflict with tradicontext. Moreover, over the course of its history, the seminary has found commitments that tional class times.

a serious financial crisis. Also, Dr. Brian Stiller, who had served as the president of the Evangelical Fellowship of Canada The new seminary building was opened in 1992. In 1995, Dr. Gasque was appointed as dean in the context of Theological Seminary in an effort to save this historic evangelical institution. Through much sacrifice by many peoagreed to become the president of Ontario Bible College / Ontario Theological Seminary in an effort t

THE



Read Old Books For New Ideas,

Someone has said, "For old ideas, read new books; for new ideas, read old books!" That observation, which despite its cynicism has its measure of accuracy, prefaces my historical salute to James Stewart's 1946 classic for preachers, Herida, Back in 1960 when I first read the book, it scized me, shook me and thrilled me. Why? I was charmed by Stewart's craftsmaship, He thinks with clarity and writes with beauty. But the thrust of the book went far beyond its intellectual and

artistic excellence.

I was seruek by the powerful, probing skill with which Stewart opened up what he I was seruek by the powerful, probing skill with which Stewart opened up what he called the "mer life" of the preachers; his protound commitment to his work, his sensitive and ecaseless prayerfulness, his true and unpretentious humility, his quality of non-arrogant authority, and finally, the intense, incendiary heat of his devotion to Christ. The summed-up importance of these traits, each one character-deep, led stewart to assert:

Stewart to assert:

"It is a socientaring thought for any preacher that what he speaks to men in the name of God is going to be mightly reinforced or mercilessly negatived by the quality of life behind it." [p. 193]

Yet, even these insights were less grapping in their effect upon me than what I call Sewart's blazing, irrepressible conviction as to the nature of preaching itself. He asks the preacher to observe what apostolic preaching was not.

It was not a theory or an idea. It was not something... arrived at by the processes of ... thought and research. It was not something... arrived at by the processes of ... thought and research. It was not even a reproduction or religious edification; neither mystacle experience not spiritual upilit. It was not even a reproduction of the sermon on the Mount, nor was it an account of their subjective reaction to the teaching and example of their Lord." [p. 62]

"In its essence, it was none of these things.... It was the amountement of certain concrete facts of history, ... declaration, not debate, was its characteristic attitude."

[b. 63]

The events thus proclaimed are namely, Christ's dying for our sins and rising for

our justification.

Some may want to tell me his writing is rhetorically overdone. Perhaps a little. I willingly concede my quote lacks the full context in which Stewart shows how history and contemporaneity, the events of the past and the experiences of the present, are prought together in the live action of the Holy Spirit through a preacher who is doing his full duty.

Yet, I plead to be heard in my main contention. Those of us who are "servants of the Word" need to be mastered by the life. giving death and the life-affirming resurrection of Jesus Christ. This conviction is muscle for our sermons and hope for our hearers.

Review by Ross Bailey Interim Director of Educational Initiatives





ple, its continued survival was achieved, in 1998, this new start was symbolized by a name change to Tymdale College & Seminary, a name inspired by the great love of the Bible which marked the life of the sixteenth-century reformer,

William Tyndale.

Dr. John Vissers, who had been pro-fessor of theology since 1987, served as interim dean for the 1997-98 academic year. In 1998, Dr. Jeffrey Greenman,

who had come to the seminary in 1996 as Director of the M.T.S. modu-lar program, became the new dean. As he has led and continues to lead the seminary into the twenty-first century and its own next quarter century, Dr. Greenman has sought to implement a fresh commitment to a missional per-spective as a unifying ethos. Tyndale Seminary, unity in diversity.

From the Beginning

by Roy R. Matheson, Th.D

In September 1976 Tyndale Seminary was launched in a small but significant way with its first group of entering students. I had been asked a few months before to assume the role of Academic Dean for this fledgling institution and I awaited that first Roy R. Matheday of registration with a mixture of apprehension and anticipation. I had been praying all summer that God would give us an entering class of 25 students and it was a bit of a disappointment when only 11 full lime students appeared. As we sat around a table to get acquainted I was impressed that most of these men and women came with considerable life

women came with considerable life experience. They had pursued other careers such as teaching and nursing and were now responding to God's call to move in another direction.

As it turned out God did give us the 25 students we had been praying for because we launched a part time program as well and over 15 students enrolled in that and so we had out 75+ students after all. This was a harbinger of things to come in that Tyndale has always had more part time than full time students. One of the strengths of our ecommodate our schedule to fit that of the students arather than have the students arather than have the students arather than have the students and adjust to our own.

We began with only four faculty—
Don Leggett in Old Don Leggett in Old Don Sermatics, Mario DiGangi in Psicoral Studies and myself in New Testament. In Mew Testament. In addition we had several adjunct professors for a reas like



Historical Theology and Counselling. The smallness of the school enabled us to build a strong series of community, which has been an ever increasing challenge as the Seminary has become much larger. Our faculty today at 1 yndale is much larger than the entire student body was back then.

Our seminary building, which was initially much smaller than it is now, was not finished so for the first semester we had our classes in a small classroom in the college. When the seminary building that it is now, was not finished so for the first semester we had our classes in a small classroom in the college. When the seminary building.

oo for the first semiscie we held our classes in a small classroom in the college. When the seminary building was completed we moved in with great optimism only to find that in those early years the air conditioning system broke down with great regularity on the hottest days of the summer!

As I look at Tyndale Seminary today I am reminded of Jesus parable of the mustard tree which starts with a small seed but develops into a tree which is disproportionate to its original size. Tyndale has developed from a small handful of students into the largest seminary of its kind in Canada. The dynamics of growth will undoubtedly continue and the next 25 years will be even more exciting than the ones we have just experienced.

Dr. Roy Matheson with Dr. Carl Henry

"Fire for the Ploughman" Comes to Tyndale College & Seminary

by Rebecca Carter

William Tyndale gave us our English
Bible. For centuries Tyndale has been
revered by Scholars and church historians as "the father of the English
Reformation," "the apostle of England"
and as the man who made the English
Bible widely available. Yet the remarkable account of his life and his extraordinary accomplishments are little
known or appreciated.

National to apprehense.

It is surprising that the name of William Tyndale is not more familiar, for there is no man who did more to enrich the English language. Tyndale is the man who taught England how to read and showed Stakespeare how to write. No English writer—not even Shakespeare—has reached so many, According to a recent exhibit co-sponsored by the British Library and the Library of Congress: "Contrary to what

history teaches about Chaucer being the father of the English Language, this mantle belongs to William Tydade, whose work was read by ten thousand times as many people as Chaucer."

On October 27, 2001, a dramatic performance on the life of William Tydade will be coming to Tyradale College & Seminary. Fire For The Ploughman will be the featured entertainment at the Seminary's 25th Anniversary and Homecoming 2001.

The man behind this internationally acclaimed one-man play is Jack Caulified Caulified is a graduate of Cedarville College and Antioch New England Graduate School. He has appeared on stage in leading roles at major Performing Arts venues from New York to California including:

The Kemedy Center, Madson Square Garden, Hersheo Park and Valley.

HOMECOMING 2001 Cloin us for and

TYNDALE SEMINARY'S

SATURDAY, OCTOBER 27, 2001

SCHEDULE OF EVENTS

12:00 - 5:00 General Seminary Open House – current and former professors will be available around campus

1:00 - 5:00 College Class Reunions and Seminary Focus Area

Counselling - Rm. 104
Pastoral Studies - Rm. 103
Youth & Family - Rm. 201
Chinese Studies - Rm. 251B
Missions/intercultural/Global Rm. 251A Class of '51 - Rm. 252 Class of '76 - Rm. 253 Class of '91 - Rm. 254

Addresses & Reflections - given by professors to their respective alumni * To plan another class reunion call the alumni office

25th Anniversary Photo of all Seminary alumni and professors – copies available for purchase

4:30 5:00 6:00

President's Reception – an address will be given by Dr. Brian Stiller

Alumni Banquet – hosted by Seminary Dean, Dr. Jeffrey Greenman, with special guests including former deans and professors

Dramatic Performance:

8:00

Fire for the Ploughman is the critically acclaimed one-man play portraying the life and ministry of William Tyndale. This 90- minute drama challenges Christians to a deeper commitment to our loud — as they behold that worthy cloud of witnesses who have layed down their lives for the sake of the Gospel. Tickets may be purchased for the banquet & performance for \$30.

Tickets are also available for the performance only for \$20.

Call or email to reserve your tickets: (416) 226-6620 ext. 2107 alumni@tyndale.ca

has appeared in lead roles in two made-for-television films, Let Freedom Ring and The Passion.

atul rite risconversion to Christ in Since his conversion to Christ in 1972 Caulfield has had a passionate love for church history—with special interest in the Reformation in England. In the early 1980's Caulfield and his family lived only a short walk from Little Sodbury, which is near Tyndale's birth place and where Tyndale lived before fleeing to the Continent.

Caulifield has made a study of Tyndale's life since that time. The Tyndale community is delighted to have Fire For The Ploughman coming to Toronto. We pray that the event will increase our knowledge and appreciation of the man for whom this institutution is named. For tickets to the performance and other antiversary events planned for Saturday, October 27, 2001, please call 416 226-6620 ext. 2107.

Our Vision for the Seminary

by Jeffrey P. Greenman, Ph.D., VP & Academic Dean, Seminary

ne of the greatest tasks facing the Church is the challenge of equipping a new generation of leaders. We exist in order to better prepare God's people to serve him with passion and excellence, whether in the church or in der society.

Having grown numerically and matured in its ministry over the past matured in its ministry over the past 12 years, the Seminary is moving into the next generation with a renewed vision and a sharpened sense of purpose. Our mission is to provide Christ-center graduate theological deducation for leaders in church and society whose lives will be marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel.

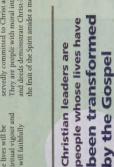
This mission statement

approach is Christ-cen-tred. As evangelicals, deserves some unpack-ing. Our theological the centrality and supremacy of Christ in

all things, and we endorse the truthfulness of God's written word in Scripture. We offer agraduate-level studies, complementing the College's undergraduate programs. Our Master of Divinity (M.D.W.) and Master of Theological Studies (M.T.S.) will be supplemented by the Master of Theology (Th.M.) degree, to be launched in fall 2002. Our education aims to nurture leaders, disciples

Kingdom. We believe that all our students are called into some form of ministry in God's world—in their homes and families, in their workplaces throughout society and in their workplaces through one people whose lives have been reseman maturity, having minds that have been reseman removed and recorded to God's truth through in-depth of understanding of Scripture, theological convictions and our Christian readition. They are people with spiritial vigout, with hearts focused on loving and serving God, unterservely committed to Christ and his Kingdom. They are people with paritial integrity, whose woulds and deeds demonstrate Christ-like character and bear the fruit of the Spirit amidst a morally confused oulture.

equipped as God's faithful witnesses, to an integration of head, heart and hands. Such peo-Such peoinvolves calling tional task is holistic. It ple are better



people who point others toward Christ, by engaging culture with the Gospel. We believe that the church is Gods's sent out" people, called into every sphere of society and every corner of the globe as his ambassadors. In order for churches to become truly "missionary congregations" amidst an increasingly de-Christianized

society, Christians need to learn afresh how the Good News engages a new, postmodern cultural

In order to accomplish this renewed vision of our mission, the Seminary faculty have worked over the past two years on major revisions to our academic programs and course offerings. Here are some of the highlights in the new programs which will begin in the fall of 2002:

- A solid core of courses in Biblical Studies, Theology and Church History.
- Leadership Development; Spiritual Formation; and "Gospel, Church and Culture" (a required mission course). New required courses in three areas:
- An expanded range of majors (including new ones such as Spiritual Formation, Biblical Studies or Theology in the M.Div.), including options for double-
- Concentrations (clusters of advanced courses) available for the first time.
- Significantly more elective choices for students in the M.T.S. and M.Div.
- A better-integrated internship program for Master of Divinity students.

College Alumni

by Kelly Milne

Validitation, traintening and any authority, and lives in Toronto. He grew up attending at hurch but did not have a personal relationship with Christ, and felt an emptiness and fear of God and death. He reselfs 'hying wavele in bed at night in a cold sweat, thinking about eternity." After his parents' diworce in 1992, Ian started to attend a new, gospel-preaching church, but "hit rock bottom" 3 years later—barely getting through light school and on his way to fluuking out of community college before finally dropping out. Circumsansces drove him to the Scriptures asking "Who is God, and what is my purpose in life?" Deep down what is my purpose of hours, he came to understand the gospel, accept it as true and commit his life had a purpose. Through reading the life to Christ at the age of nineteen. "I understood that I am more shifult han I ever dared to believe, but in Christ, more loved than I ever dared to hope."

As a brand mew Christian, law went to Urbana '96 (a large missions conference in Urbana, Illinois), where he had his lifts taste of solid biblical teaching and great fellowship. He returned hungry to know the Bible and God, and decided to audit a night course on Recent Tyndale College graduate Ian Vaillancourt (Bachelor of Theology

as a good experience Caronport, SK, which he describes Thomson at Tyndale. The following year he enrolled at Briercrest Bible Galatians & James taught by Steve College in

despite my academic immaturity.
When he returned home for the summer, lan became involved in a street ministry downtown Toronto and soon found that he was learning more ministo be alone, and to be disciplined

undur tank me sa rearming more ministering to people than being alone just studying the Bible. "I decided that I needed to study God's Word in the context of the world." He transferred to Tyndale that fall.

Ministry has been a central aspect of has seducation and life. He came to Tyndale seeking a spiritual mentor and was blessed to room with Ryan Fullerton, the Student Minister at Grace of Jornon Church, Ryan nurtured and discipled him in the context of the 20-somethings group (Grossroads). After Ryan graduated, married and moved, lan continued to be involved in Grossroads and has since moved into a leadership position as a Resident Pastor in the group. I an strongly recommends for students to "find an older, more spiritually-mature person of the same

to mentor and invest in you. Likewise, find a younger person of the same gender to invest your life in." Ian has actively

of school—at church, leading Bible studies, opportunities outside small groups, street evangelistic groups, sought ministry

lan Vaillancourt

study groups, and preaching. "I really meant the fact that most people who live in domms don't have a home church, where they both contribute to and are fed by." When asked if he has any advice for Tyndale students, lan responds with an emphatic "Yes!—commit to a local church—even if you have a church at home, fellowship and contact with a body of believers, and they need you." In a rites Hebrews 3:12-14 and 10:24-25 ing we don't need other people (Heb 3:13), and keeps us from seeing what it is that we need to grow. ... Too many college students are self-centered in their pursuits instead of askas warnings against the spiritual deadening that deceives us into thinkattempt to be a spiritual maverick. "Sin

when he was challenged by vantous teachings in theology courses his first year. He gained the conviction that "Theology needs to be done in the context of the church community. We're not on a solo mission trying to find truth. We're scarching the scriptures together." He is grateful for the support of friends and professors such as Erwin Fenner, Robert Duez, Harry Hahme, and Richard Davis, whom he respects as godly men and scholars, lan is thankful for what he learned at Tyndale and strongly believes that academics should provide important pastoral training. "Bible College and Seminary should primarily equip a person to understand the Scriptures, not only to give them a foundation, but give them the tools they need to be able to dig later." ing 'How can I be used?"

This truth has also been true for lan's classroom experience, particularly when he was challenged by various

ent foil. Who knows, maybe I'll be a missionary in India who plants a church and seminary and teaches! involved in pastoral ministry and teach-ing the Word of God. "I don't see a big septeaching Bible at a Seminary or Bible College level, pastor-ing a church, and missions, though they may have differaration between



BEARING FRUIT: The Evangelical Roots

of Tyndale Seminary

want to give thanks to God
for the vision and foundafious that were present in
the birth of Tyndale, and for the
faithful love which God has
shown in its development. I am
gatelul that Tyndale has been
and is today an evangelical semiinay in whal at consider to be
the finest sense of that word.
Evangelicalism goes back to the
orthodoxy of the early centuries, in its
theology and creeds, its spirituality and
worship, and so does Tyndale.
Fernagelicalism draws on the great

enhylateses of the Reformation, in justification by faith, the authority of Scripture,
and the Church as the people of God,
and once again, so does Tyndale. Then
there were the insignia of the great
Feangleids Awkeenings of the eighteenth
and nineteenth enturies, with the stress
upon conversion and upon active
involvement in evanglishin, missions, and
social concern. And again, this is where
Tyndale is. Evangelicalism also that
concern for the whole Church of Christ,
that it might be renewed, and that
Christians who participate in the life of
renewal may know the stimulus of transdenominational fellowship, without sacrificing their own roots. And Tyndale
has been aw onderful instance of this
Aryadae has shared a concern for the
whole Canadian Church, with a particuter emphasis on multiculturalism, in both
ethnic and blended congregations and
denominations. It was recently pointed
out to me that a large majority of the

College, Vancouver.

Former students are spearheading missionary activity, with Bill Fielge as Canadian director of Overseas Missionary Fellowship and Paul "Pep" Philpott as Canadian director of SIM International. And graduates are engaging in all kinds of hands-on ministry in Canada and around the world. Within the last few weeks, for example, I have learned that Mike Sherbino has become serior pastor of one of the outstanding congregations in the Lower Mainland around Vancouver, the South Delta Fellowship Baptist Church. If you are taking the terry to Victoria, you will see the landmark South Delta branchers. your left as you come to Tsawwassen.

May God give his Church many more such ministers through Tyndale.



youth ministers in the Chinese congregations within the Baptist Convention in Toronto were Tyndale graduates. In many ways Tyndale has been and is a microcosm of what the Candian Church is becoming and is yet more to be. And still, of course, Tyndale relates to all of Candian Christianity in a generous and self-gring and unde. So I regiote that former Tyndale faculty are giving leadership in theological education across the country, with John Vissers as principle of Presbyterian College, Montreal; Steve Roy as academic dean of Emmanuel Bible College. Edmonton; and Rod Wishon as president of Regent College.

QUALITY LEADERSHIP PROCESS AT TYNDALE COLLEGE & SEMINARY

buring the past two decades, industry, commerce, education and healthcare have been learning and implementing a new approach to running their businesses. This new approach, which comes to North America from Japan is known generically as Total Quality Management TO(N), At Kodals Canada Inc., where was a Marketing Vice-President and was the Quality Director for the nine yeas prior to my retirement, we developed and implemented our version of TOM stalled Bruce Mathewson Quality Leadership Process (QLP). I had the privilege of teaching this process to many internal departments and to a number of our key customers in education and healthcare. It has truly revolutionized the way that Kodak conducts

Dr. Wafik Wahba joins Tyndale Seminary



year anniversary, Dr. Wafik Wahba Seminary cele-brates its 25th

TYNDALE CALENDAR OF EVENTS JUNE 2001 TO DECEMBER 2001

mer theology professor at the college has been of Missiology at the appointed Professor of Mission seminary and Director of The

Intercultural Ministries Centre.
Dr. Wahba was born in Egypt,
where he has lived over half of his life.
He has taught at the Evangelical

The last suggested at the Evalgested and earned his Ph.D. from Northwestern University, illinois. Four years ago, he began teaching a course on Islam at Tyndale Seminary while pastoring a Middle Eastern church in Markham.

Dr. Wahba feels that the transition from theology to missiology is a very natural one. He says, "I see a great connection between theology and mission. My definition of the church is that it exists in order to reach for the world. Sometimes we have a narrow understanding of the church as the fellowship of believers who gather together to worship that this is the basic objective of the church, so theology and mission go hand in order to be sent out to the world, in order to be sent out to the world, in order to be sent out to the world, in order to be sent out to the world, in order to be sent out to the world, in order to be associated and is the basic objective of the church, so theology and mission go hand in hand

"Mission must be based on a solid theological understanding. If we have an accurate understanding of who God is, we know he is a missionary God. A correct understanding of what Christ

in education and healthcare, it has tury now.

It business around the world.

OLD the based upon Quality Policy and Principles. The policy, unique to the organiazition, makes a commitment to customer-focused continuous improvement of all
processes, yielding improved products and enviewes, and unique telly interproved customertomer statisfaction. The five principles of Management Leadership, Customer Focus,
Teamwork, Analytical Approach and Continuous improvement are the means.

The resident and Cabinet of Tyndale, upon investigating this approach, invited
me to develop a plan to implement this process at Tyndale. With the approval of
Eastman Kodak's Chef Quality Officer, in modified the Kodak QuP and have begun
teaching this to the Tyndale staff organizations through a three-day workshop and
ongoing coaching of the individual teams during their regularly scheduled team
meetings. Having started with the Cabinet, we are taking this process trough all
staff groups to the front-line people. Faculty will receive initially a three-hour seminar to familiarize them with QUP.

So, what does Tyndale expect to get for this effor? We honestly believe that, as
the staff and faculty fully integrate this methodology into the daily business of
Tyndale, we will be departmentable barinest removed, creating a seamiless organiaation whits mooth working processes producing increased efficiency and effectiveness. Continuous improvement of internal process will drive further gains and reduce-

has done is that he has transformed our lives in order to be sent out to the world to show others what Christ has done. Very active in missiological circles. Very active in missiological circles. Dr. Wahba has spent much of the past five years travelling and speaking at various mission conferences, and serves on the board of a number of organizations is beginning a new stage in his own journey with Tyndale. The for-

the board of a number of organizations such as Interserve Canada, Arab World Ministries, and the Bible Society. He also serves in a consulting and negotiating role between mission organizations and various denoninational bodies in North America.

One of the most intriguing projects with which Dr. Wahba is involved is a television satellite ministry to Arabs in the Middle East, North Africa, and the transfer of the transfer of the transfer of the world where other means of access to the Gospel is severely restricted. Dr. Wahba is involved in developing a 'seminary on the air,' where people of the Middle East and both Africa can receive solid theological teaching in order to deepen their own understanding and to better disciple new believers in their communications.

practical education, "We need to keep focusing on how we are going to use what we are studying. It important to keep the connection between academic theological studies and the practical mimpirations of those studies." It seems that this is a lesson Dr. Wahba has kept well in mind as he continues to apply his strong theological background to the practice of mission throughout the world. Dr. Wahba is looking forward to the changes currently in process in the seminary curriculum. He stresses the importance of both theoretical and

Please use this calendar as a prayer guide. For more information regarding these events, contact the department indicated.

SEPTEMBER

3 to 9 - Student Development Orientation Week

11 - Tyndale Convocation

21-22 - Life Long Learning Bible Basics 101

25 - Tyndale Foundation 4th Annual Charity Golf Classic at Cherry Downs Golf and Country Club

September 30 - October 2 - Hudson Taylor Centre Retreat Conference for English Ministry Coworkers (Jackson's Point)

OCTOBER

1-5 - TIM Centre - Ken Williams Workshop: Developing Your Inter-Personal Skills in Mission (with MHI)

10-11 - TIM Centre - The Past and Future of Christian-Muslim Dialogue - a lecture series with Jay Smith



18-20 - TIM Centre - Second Generation Ministry Summit (with TV Thomas)

19-20 - Life Long Learning Christ-Centred Inner Healing Seminar with Alf Davis

27 - Homecoming and 25th Anniversary of Tyndale Seminary

DECEMBER

4 - Annual General Meeting of the Corporation of Tyndale College & Seminary

FEBRUARY

19 - 21 - Tyndale Lectures, featuring Rodney Clapp, award-winning author and Editorial Director of Brazos Press

Life Long Learning Honours its First Graduating Class

by Patricia Webb, Dean of Life Long Learning

In Monday, June 25th, the Roy C. Spaetzel Institute for Life Long Learning selebrated the achievements of 25 Life Long Learnines by awarding Certificates of Completion to those who successfully completed Level One of the Know Your Bible Series. This series of seven courses called Laying the Foundations is designed to gove new undersamding through an appreciation of the structure and organization of the Bible, and to more fully appreciate the wonderful relationship code has with his people Unoughout the biblical story.

This series involved a minimum of 42 hours of study with Professors Bob Webb, Donna Petter and Ton Petter, taken of the course of ten months from September 2000 to June 2001. Amost all of over the course of ten months from September 2000 to June 2001. Amost all of over the course of ten months from September 2000 to June 2001. Amost all of over the course of ten months from September 2000 to June 2001. Amost all of over the course of ten months from September 2000 to June 2001. Amost all of over the course of ten months from September 2000 to June 2001. Amost all of over the course of ten months from September 2000 to June 2001. Amost all of these graduates, however, began the series by taking Bible Basics 101 – an intensive University and supplied Inturh.

This fasto overview course provides a foundation for the curses to follow by vivewing the Bible as a coherent, complete whole. The Old Testament is explored in three courses through the lens of God's relationship with his people, from the establishing, described in the prophets. The series then provides three courses in the New Testament, again through the lens of God's relationship with the redefined people of God of God's relationship with the redefined people of God of God's relationship with the redefined people of God of God's relationship with the redefined people of God of Marganet. Junior Clarke: Marcia Clarke: Marcia Crawbic, June Brown, Diana Ewert; Margaret Flook, Dudley Francis, Handold Hapke: Cillf Hawkins; Elaine Hawkins; Elaine







Tyndale College & Seminary presents

Work in Technological Times: What if God were CEO?

November 2 & 3, 2001

ON THE TYNDALE CAMPUS

FEATURING

The conference will explore ethical issues and

PROFESSOR OF APPLIED ETHICS AT NORTH PARK UNIVERSITY IN CHICAGO,

Albert Erisman, DIRECTOR OF

MATHEMATICS & COMPUTING TECHNOLOGY FOR THE BOEING COMPANY

David Gill, THE CARL I. LINDBERG

YOR MORE INFORMATION, CONTACT: PATRICIA WEBB, DEAN OF LIFE LONG LEARNING EMAIL: PWEBB@TYNDALE.CA 416-226-6620, EXT 2709

Common Phrases First Crafted by William Tundale

let there be light

a prophet has no honour in his own country the burden and the heat of the day a man after his own heart am I my brother's keeper? eat, drink, and be merry a law unto themselves fight the good fight the spirit is willing the salt of the earth signs of the times the powers that be ye of little faith filthy lucre

Tyndale to Host Major Conference on **Epistle to Romans**

Perhaps no other book of the Bible has been as influential for Christians as Paul's episte to the Romans. As part of the Seminary's 25th anniversary elechations, a major academic conference will be held on May 28-29, 2000, called "Reading Romans: Encounters with the Epistle to the Romans Through the Centuries." The conference will honour Dr. Roy Matheson, Professor Emeritus of New Testament, whose special interest in Romans has led him to teach the book over 30 times during his carer.

The conference will examine how major thinkers from the early church to the page of the production of the productio

the present, such as Augustine, Aquinas, Luther, Tyndale, Calvin, Wesley, Barth and others, were shaped by a serious

standing slate of speakers for the conference, including Timothy George and John Webster" said Dr. Timothy Larsen, co-convener of the event. "World-class scholars will be interacting together, and we plan to publish the proceedings as a book."

"This conference is a great way to celebrate our heritige as an evangelical seminary," notes Dr. Jeffrey Greeman.
"I am sure it will interest our alumni, pastors, students—anyone who wants to understand more about Romans and its enormous impact on the thinking and ministry of the church."

For more details about this conference, please contact Sherrilyn Hall, Assistant to the Academic Dean, at Assistant to the Academic (416) 226-6620 ext. 2138



a Pastors Conference in Spring 2002.

Ever Think about Going to Seminary?

by Kevin Kirk, Director of Enrollment

Steaminate has changed.

Seminaries existed solely to train people for full-time pastoral or other evaniaries are "still in the business" of preparing people for church-related work, they do much more.

At Tyndale Seminary we have found there are many reasons why people choose to attend. Certainly, some feel called to full-time church related ministry. But many do not. Many have been employed professionally in the marketplace or in a vocation that is not



particularly ministry based.
These people want become a light to the world around them. They want to know how to work of a dight to the world around them. They want to know how to address the complex issues of our secular culture, and more importantly, to learn how Christians can challenge the issues that go blannly against their beliefs. Others who have worked in a career for a number of years now want to take and apply their skill sets to ministry. - even later in life, when they have matured in a career that has spanned ten, twenty or even thirty years! They desire to learn biblical truths and ministry tools to compliment their years of vocational knowledge and experience.

People already in either full-time for volunteer ministry typically come because they want to continue to develop their skills – in a sense, professional development. Perhaps they did not have the opportunity to attend seminary prior to entering ministry and now have a need for further studies. There are also those who have no insking towards ministry at all, but simply want to grow spiritually and learn more about what the Bible teaches and gain a deeper understanding of theology. If you thought that seminary classes are full of fresh-out-of-university-twenty-somethings, think again, thaving a wide variety of people in the classroom means you can learn from people who have understood the marketplaces of our world, as well as those

who have practiced ministry or been practitioners for a number of years. And yes, there those fresh-out-of-university students who bring a zeal that some of us termember having not very long ago.

Add to this people from thirteen different committee and were thirty different denominational backgrounds filterent committee and were this will filterent denominational backgrounds then you have a truly unique educational setting. One of the richest experiences at Tyndale is to have this wild variety of students in your class!

With these different backgrounds in mind, which one do you fall into? If seminary study is not something you have seriously considered before, perhaps it is time for a change!

2001-2002 Pathways to New Potentials

Personal Development Workshops OFFERED BY TYNDALE COUNSELLING SERVICES

FALL 2001

Thursday, September 20 (4:30pm – 6:30pm) Mastering Successful Study Skills

There are three key elements to academic achievement: taking useful notes, reading effectively, and timely preparation for exams.

Where Does All My Time Go? Monday, September 24 (11:30am – 1:30pm) Effective use of our time begins with good man-agement and includes understanding and living out of our priorities.

Our Unique Learning Styles Monday, October 1 (4:30pm – 6:30pm)

We all have different ways of learning. How does your personality affect your learning style?

Seize the Moment: Overcoming the Fears that Immobilize Thursday, October 11 (4:30pm - 6:30pm) Fear, anxiety, and worry often keep us from doing things we want or need to do. Let's look at where these fears come from and what we can do about them.

Focusing for Counsellors and Psychotherapists Friday, October 12 & Saturday, October 13 (9:30am - 4:30pm)

This excellent two-day course presented by Bala Jaison Ph.D. is restricted to counsellors and other mental health professionals wanting to enrich their practice.

Registration fee: \$100. Contact Sharolyn (ext. 6710) for more information.

Thursday, October 25 (4:30pm - 6:30pm) I AM NOT STRESSED OUT!!

Look at ways to manage and make use of the stress that comes from responsibilities and pres-sures that often threaten to swamp us.

Dating in the Fishbowl Monday, November 5 (9:45pm – 11:00pm) Rm. TBA

Check this out for infor-mation on keeping dat-ing relationships honor-ing to ourselves and oth-ers! Begin by knowing yourself first and not being defined by some-one else!

WINTER 2002

Health and Nutrition Thursday, November 8 (4:30pm – 6:30pm)

There are three key ele-ments to academic

We often neglect our bodies through unhealthy eating habits and lack of exercise. Ins Armstrong will lead us through an informative discussion on being good stewards of our self.

What do I do with this Feeling?

Monday, February 11 (11:30am – 1:30pm)

An Honest Look at Homosexuality Monday, November 12 (11:30am – 1:30pm)

A representative from Exodus International will discuss the root causes and implications of a struggle with gender identity.

Can't We Just Get Along? Monday, November 19 (11:30am – 1:30pm)

There are times in any relationship when strug-

Sheila Stevens will lead us through the issues of career choice using the Strong Interest Inventory.

The Inventory must be picked up from Sharolyn MacLeod and returned to her by February 6, 2002 and costs \$18.00. gles and conflicts arise. Let's talk about what things get in the way of harmony and how we can resolve our differ-ences creatively and effectively.

The Addictions in Our Light Through the Darkness: Coping with Depression Thursday, November 29th (4:30pm – 6:30pm)

As we search for wholeness we sometimes become attached to unhealthy activities, relationships, and thought processes that hamper our sense of complete-Lives Monday, February 25 (11:30am – 1:30pm) Experiencing depression often reflects a clear message that we need to address issues in our lives. Join us in a discussion of how this common ailment can be faced and dealt with.

The Art of Standing Up for Ourselves Thursday, March 28 (4:30pm – 6:30pm)

support meaningful, mutual relationships and protect us from being taken advantage of by Healthy boundary setting and positive self-assertion other people.

Mastering Successful Study Skills Monday, January 21 (11:30am – 1:30pm)

Forgiveness Monday, April 1 (11:30am – 1:30pm) Understanding Shame &

achievement: taking useful notes, reading effectively, and early preparation for exams.

Learn how forgiveness can diffuse the debilitating sense of shame we sometimes feel in our lives.

Marriage Preparation Friday, April 26 (7pm-10 pm) & Saturday, April 27 (10am – 5 pm)

and misuse our emotions, yet they can be a source of greater freedom and direction for us. We will focus here on how to make our emotions good

We often misunderstand and misuse our emotions

This ten hour seminar is designed for couples preparing for marriage. Registration fee; \$95/couple. Contact Shella (ext. 2122) for more information or to preregister.

Unfolding Your Future: Career Assessment & Planning

Planning Monday, February 18 (4:30pm – 6:30pm)

These workshops are designed to help you support your own personal growth and to gain knowledge in helping others.

There is no charge for Tyndale students and a nominal cost of \$20 per session for others who wish to attend. Registration is not required and all workshops take place in Rn., 5101, unless otherwise noted. Contact Brian Bussell (ext. 2160) for more information.



Tyndale Juried Art Exhibition Awards Top Prizes





3rd place winner Jeffrey Hilderley for "The First Day"

or two weeks in early June, the gymnasium at Tyndale College & Seminary was void of the usual sounds of

baskeiball and floor hockey. Instead, the gym was filled with the whispers of art lovers as they viewed the

of works of art that were chosen for Tyndale's third annual Juried Art Exhibition.

The theme of this year's exhibition was "Evidence of Things Unseen: Art in the Judeo-Christian Tradition." A

The theme of this year's exhibition was "Evidence of Things Unseen: Art in the Judeo-Christian Tradition." A

total of 504 slides of a variety of media were submitted by 183 artists across Canada. The exhibition was part of
the two-week Art Exhibition and Festival, which included numerous workshops, performances, a high school fine
arts day, and a lecture by renowned artist Doris McCarthy. The goal of the annual festival is to promote the ongoing creation and appreciation of quality art that effectively expresses the faith of the Christian community.

Receiving first place and \$1,500 was Bruno Capolongo for "The Messenger." Following him in second place
(\$1,000) was Wojciech

Macherzynski for "Ecce

Homo," and in third place
(\$750) Jeffrey Hilderley
for "The First Day."

"Separator," Nathan
Turner for "Untitled," and
Jaret Vadera for "After a
Glimpse Over the Top #1."
The event was coordi-Receiving honourable mentions (\$100 each) were Michael Mills for

Sabrina Low and

nated by Sabrina Low and judged by three recognized personalities in the local art community. Judi









r of Tyndale Juried Art Exhibition igo, First Prize w

Young is the vice-president and on the Board of
Directors of the Sculptors Society of Canadian Artists and is a national and international award-winning sculptress. Stuart Reid is the curator and director of Tom Thomson Gallery in Owen Sound and recently curator of the Art Gallery of Mississauga. James MacDougall has served as the vice-president and president of the Ontario Society of Artists, with which he has been involved since 1989.

According to MacDougall, "The exhibition visually interprets, in a contemporary way, aspects of the relationship that exists between God and His creatures as well as encouraging broader spiritual examination. These works celebrate our shared experience in worship and are filled with the artist's joy of making seen the unseen."

Paintings Given in Honour of Dr. Roy Matheson

Adorning the walls of the Tyndale Seminary lounge are a series of paintings by artist James Tughan, a 1972 graduate of Tyndale College. Entitled *The Dreaming of Lions*, these limited edition prints from the original chalk pastel drawings were presented in April of this year by Chartwell Baptist Church in honour of Dr. Roy Matheson and his 31 years of outstanding ministry. The dedication reads, "Dr. Matheson's ministry has bridged the two worlds of



teaching and pastoral care. His passion for biblical truth and congregational life has provided a model of spiritual integrity for his students and church members."

The paintings include

The Mobile: A Vigilant Bride," #5 in The Dreaming of Lions series five large drawings, included and white smaller black and a map of the entire valley in which the story takes place. According to the publisher, Perigree Designs, "The Dreaming of Lions is a series of views into an unfolding story, like a picture book without words, like dream images in which character and landscape become pictures of our relationships and our environments. It is a grand vista of a journey through a very unusual garden made up of mazes, canals and boulevards that can limit our perspective, our ability to see clearly, in spite of their beauty, and elaborate patterning."

These images are installed in the seminary lounge to facilitate reflection, study, and other forms of interactive learning as students and faculty contemplate the story told by the artist. Harold Hamilton of Cook Communications Ministries Canada Ltd. says of Tughan's work that it "may well rank among the most significant in the realm of the reclamation of the arts of Christ in the last century! It is at once beautiful and foreboding, disarming, yet triumphal!"

Tuesday - Thursday, February 19-21, 2002 2002 TYNDALE LECTURES Award-winning author and Editorial Director of Brazos Press Rodney Clapp

The London Ladies Come to Tyndale



by Janet Phillips, Supervisor of Custodial Services

For many years, usually in May, a dedicated group of Tyndale alumni - from the days when a part of the school was in London - land at the campus to clean and garden for a day and a half. As supervisor of Custodial Services I love to see them arrive each year, ready to take my list of projects and get as much done as time, and their backs, will allow. Each year I have had to add to the list because they do more than I ever thought possible in the amount of time they had. Their acts of service and the manner in which they work is a real encouragement and example to all of us who witness their work.

London Ladies (left to right): Doris Tiffin, Sally Suchard, Kaye Harris, Ruth Rowe, Grace Kemp, Grace Archer

financially to selected annual projects for the school. Not everyone is able to make it every year but each one comes as she is able. I want to take this opportunity on behalf of the Tyndale community to publicly recognize and thank the London Ladies for their many These ladies do a lot for the Tyndale community all year around. They meet each month to pray for students, staff and faculty and also give support. They are greatly appreciated and we look forward to their return next spring. The gardens, the weeds, and the dust will be waiting! years of service, prayer and financial

Faculty and Staff Notes



Dr. Keith Bodner, professor of Old Testament at Tyndale College, has published a review of two books, A Governess in the Age of Porter, edited by Joanna Martin ane Austen in Hollywood, edited by Troost and Sayre Greenfield, in the The Journals and Letters of ournal for Eighteenth Century (BJECS 24.1 (2001)).



Dr. Nancy Calvert-Koyzis, Professor of New Testament,

gave a paper entitled
"Foucault Goes to Galatia"
at the Canadian Society of
iles Conference in Quebec City end of May

Congratulations to Dr. Nicole Campbell, Professor of English and Director of Writing Centre at Tyndale College, who successfully defended her dissertation entitled, "Material Adventures: The Production and Reproduction of Early Modern Dramatic Manuscripts" at the University of Western Ontario this



Richard Dawis, Professor of Philosophy and Director of Leading Edge, and his wife Caroline! They are the proud parents of a baby girl, sister to Wesley, 5, and Madelyn, 3! Emma Nicole was born on May 4th and weighted 8 pounds 13 ounces. Dr. Dawis' book, The Metaphysics of Theism and Modality, was published this summer with Peter Lang Publishing (New York).



Scotland) and speaker at a conference entitled 'Modern Christianity and Cultural Aspirations' at Westminster College, Gambridge University, England, in July 2001. His recent publications include "The Reforming Project of Engish Evangelical Dissenters" in the Winterfspring 2001 issue of Fides et Congratulations to Robert (Bob) Derrenbacker, Associate Dean of the Seminary, and Professor of Biblical Studies, who success-ded his doctoral thesis, unly uterstudent in successions were and the "Ancient Compositional Practices and the Synoptic Problem" at the Toronto School of Theology on May 22, 2001. He will graduate with his Ph.D. on December 1, t the Faculty of Theology, sity of St. Michael's College.

Dr. Dennis Ngien, Associate Professor of Systematic Theology, will be preaching in two revival conferences in Malaysia from August 21 to 20. In addition to regular

ered a paper to the Canadian Society for Church History entitled, "Pluralism, Tolerance, and Division: Negotiating the Representation of Religion at Expo '67."

n ministry, Dr. Ngien is actively ed in his Centre for Theological tion, mentoring pastors, evangelists, nnaries, and lay-leaders in various

Dr. Don Leggett, Professor Emeritus, Old Testament, returned to Bangalore, India, once again this sum-mer during the month of ght his Old Testament Survey dass of graduate students at



Courges of the action and action a Gordon Heath presented two papers at the recent Congress of the Social unwealth Literature and Language (CACLALS).



Dr. Timothy Larsen, Professor of Church History, was co-convener (with Professor David Bebbington of Stirling University,

Dr. Barbara Leung Lai, Professor of Old Testament and Director of the Chinese Ministry Program, Yaught a course called Prophetic Literature at the Reformed Institute of Christianity and the 21st Century in New York from June 25 to 29.



Dr. Gary Miedema, Professor of History at Tyndale College, attended for Church History and the Canadian Historical Association in Quebec City from May 23-26, 2001. On May 23, he delivthe annual meetings of both the Canadian Society

the Historical Jesus Project of the Institute for Biblical Research in Dallas, and the Society for New Testaments Studies annual confleence in Montreal. Plans for launching The Journal for the Study of the Dr. Daniel Wong, Professor of Pastoral Studies at

Resurrecting an Early tter" at the Canadian Society tudies in Quebec City in May. nded the annual meeting for

Dr. Bob Webb, Research Professor, New Testament,

presented a paper, "The Rhetoric of Second Peter:

ne South Axia Institute for Christian at tudies. His wife, Linda, accompanied him and gave English tutorials to help stunidate english tutorials to help stuniant academic language skills. Dr. eggett returned to lyyndale at the end of uly to teach his summer source.



Tyndale College, was the main English speaker for the Grace Church of the inese Mission summer confer-

ence May 26-28 in Pawling, New York.

Update on the 1st Annual Tyndale Pledge Month



During the month of February 2001 Tyndale launched its 1st Annual Pledge Month. We praise God for the huge success this campaign was! For the very first time, Tyndale's own students had a chance to phone our

by Andra Rice, The Tyndale Foundation

friends and alumni to share a bit of what they have learned during their studies here. The response to our students was overwhelming, making this Pledge Month the best telemarketing campaign in Tyndale's history! More than \$30,000 was raised for the schools.

thoughts of the school. Our students rounded out the month feeling blessed by the positive comments and thought-provoking conversations they had with our On behalf of Tyndale College & Seminary, I thank each of you who took the time to speak with one of our students and share your memories and

Pledge Month. For more information please call the Foundation at (416)226-6620 ext. 6731 or email me at arice@tyndale.ca. We look forward to this coming February for our 2nd Annual Tyndale







Alumni Keeping in Touch

THE COLLEGE

THE FIFTIES

Below are photos sent in by Gloria Morris (TRC '54). The first photo on the top shows the choir and below that the class of 1954. Gloria married Ted Morris in 1955 and has lived in Doose. Muschés for most of that inned in you would like to get in contact with Gloria, please call or email the alumni







continue to pray for the Torjesens as they adjust to life with his vallenge. Ed has been able to continue his work preaching and speaking on behalf of the Evergreen ministry in China. He would appreciate

your prayers for this important ministry, which is in its third generation. To confact the forjeients. 4031-21st Avenue St. Apt. 202 Latery, WA 98930, Just Website. The final: edropiesendearthink.net Website: home earthlink.net—edtopiesen

Carl and Gloria Cate (both TBC ''58) cele-brated their 50th wedding anniversary on August 18, 2000, in Buffalo New York. Carl is presently Associate Director of Concervative Baptist Mission to the Northeast responsible for churches and pastors in Western New York and the Infiger Lakes. He als also presently serving as interin Pastor at Christian Fellowship Baptist Church, in Amherst, New York. They have four children and 13 grandchili-dren.

THE SIXTIES



Some members of the OBC class of 1962 Had a reunion in Calgary, A8 in 2000.
BACK ROW LEe Workun, Martyn Thomas, Sandy Thomas, Marilyn Henne, Dadys Linthicum, RROM Row. Anne Marie Hattenhauer, Iona Essery, Onalee Eppy Oaker, June Harrison

Stephanie Pointer (OBC 569) received a Bachelor of Science degree in April, 2001, from Salem State College in Massachusetts

THE SEVENTIES

Lesley Kayser (OBC 70)
came back to Canada for a
home assignment on July
20, 2001. She will be here
in Ontario unti January
2001. Please pray for Lesley
and her work as a supplier
of Christian literature in



Trinidad and Bolivia. If you wish to contact Lesley, write: Lesley, A. Asyser 100 Wellington St. N. Woodstock, ON

N45 6R1 (519) 539-7381 jandgmcswain@sympatico.ca

Gerald and Dorothy Hogenbirk (OBC '78)
returned home to Canada on June 24, 2001,
after spending the last five years in
Germany. They will continue their role as
Regional Developers for Europe and the
Middle East with Christian & Missionary
Allance. "We are grateful to you who take
this matter of missions seriously by support
in the Robard Advance bruin and pulying
for us in the harvest field. God is at work."
17 Durbar Drive
Or contact the Hogenbirks here in Canada:
17 Durbar Drive

THE EIGHTIES

Doris (OBC '84) & Nikolai Grigorian will be moving to Omk. Siberia this fall to work with the European Christian Mission. Miscale has accepted the position of Pastor-Chaplain for the student body at Western Siberia Bible College. The Grigorians have more son, victor wind is now. 2 years old. They are presently seeking prayer partners and financial support. If you wish to reach the Grigorians, you may email: niko-pagigorian@sympatico.ca or phone: (519) laigrigoriar 749-0669.

THE NINETIES

Mark (OTS 1991) & Gretchen Potma have completed their home assignment and returned to Prague, Czech Republic on July 11, 2001 for another four-year term. Doung their kine in the Czech Republic, they have been alle to see the birth and growth of the five-year old Seberov church. Mark & Gretchen are now involved in another church plant in Häje.

Please continue to pray for the Potmas and their work with the Czech people. Mark & Gretchen Potma Zakonilowa 57 Layou Paha 4. Chodov (Zakonilowa 197 Layou Paha 4. Chodov (Zakonilowa 197 Layou Pahamilir. otma@email.com ww.teamczech.org

Steven and Jill (McLellan) ('93) Holmes are pleased to announce the birth of Daniel Ryan on May 14, 2001 in Salmon Arm, BC. Matthew, now 2, is a proud big brother.

TWO THOUSANDS



MEMORIALS

Our deepest sympathy is extended to the families and the friends of the following people who have passed from this life into the next.

Eric Houston Godfrey TBC '43 November 16, 2000

Rev. John Russell Culp TBC '43 May 2, 2001

Muriel Ruth Lambshead TBC'51 1983 Alumni Award Recipient July 23, 2001

Rev. Arthur John Greer TBC '37 July 15, 2001

Aileen Agnes (Chellew) Nicol TBC '45 April 5, 2001

Prebaring

educators, business pastors, missionaries, leaders and counselors!

SEMINARY

00

TYNDALE COLLEGE

TYNDALE SEMINARY 25TH ANNIVERSARY

Tyndale Seminary

IF YOU WOULD LIKE TO HELP ON THE DAY OF THIS EVENT, PLEASE CALL THE ALUMNI OFFICE AT (416) 225-6620 EXT. 2107.

Saturday, October 27, 2001 A Call for Volunteers

We love to hear your suggestions ar

offers graduate

courses in Ottawa,

to help equip you for

COLLEGE CLASS REUNION

faithful and effective

25 Year College Class Reunion

10-year & 11-year College Class Reunions At Tyndale College Homecoming 2001

CLASSES OF 1990 & 1991

CLASS OF 1976

and in the world.

Mark Frogley (604) 433-2822 or (604) 939-6629 I: mfrogley@royaloak.bc.ca

Class of 1991: Jennifer Leicester (905) 201-5919 Jleicester@yahoo.com

Class of 1990: merman (905) 2

Karla Kan

FOR MORE INFORMATION CALL

October 27, 2001

FOR MORE INFORMATION CALL

October 27, 2001 Tyndale College

BEGINNING IN SEPTEMBER: Winter, 2001-2002

Courses in Fall &

IN JANUARY:

Christian Ethics:
The Christian's Public
Engagement in
Contemporary
Canadian Culture
with Bruce Clemenger

with Rev. Dr. Gerhard Hauch Old Testament Theology & History



Hold Spring 2001 Reunion London Alumni

DISTINGUISHED ALUMNI FEATURE

The 1st Black Woman Minister in Canada

Addie Aylestock:

by Bob and Joyce Irvin, Co-Chairs, 2001 LBI/LCBM Family Reunion

Adminishing, the LBIALCEM to you sow the pass 1939 to 1969 gathered almost 300 strong for their biemial Reunion at Temple Baptas Church in Cambridge this past May 25th and 26th.

Centered around the theme of Certaing by Sharing" (Galadians 6-2) the enthusiastic gathering enjoyed devo-tional challenges by Dr. Kermit Ecklebarger, former leavily member at both 181 and OBC. The theme song for the occasion was "Sharing God's Love," written by Rev. James Reese.

Testimonies were given by fellow alumin who had known "Trial and testing, with God's blessing" as statted in the LBI school song. Special musis fearing with God's blessing" as statted in the LBI school song. Special musis fearing with God's blessing" as statted in the LBI school song. Special musis fearing with God's blessing" as statted in the LBI school song. Special musis fearing with God's blessing" as statted in the LBI school song. Special musis fearing by Godsemult. Lyall Conlin ('53) and Helen ('67) and Abaron ('65) and Helen ('67) and Sharon ('65) and Helen ('67) and Sharon ('67) and steam and by Jayad Wap ('69) provided skilled accompaniment at the organ and piano. A 30-woice volunteer choir, led by forwer than general administries as well as caring through payer tellowship.

Life testimonies were shared at the Sautuday morning sessions by a number of alumni who had gone to be with the Lord since the last returnion in 1999. A hummonous historical sketch, written by Lorna Arndt '50, portrayed the presention of a new Dodge ear to President D. James N. Bedford by the Dean of the College, Dr. E. Ralph Hooper. A vital College, Dr. E. Ralph Hooper. A vital College, Dr. E. Ralph Hooper. A vital College, Dr. E. Ralph Hooper and the College, Dr. Branghe Baptis staff (daughter of Roy's I and Evelyn

The mon innetheon on Saturday saw beautifully decorated tables featuring the school colours and personalized Care Bears* at each place plus "Caring by Sharing" place cards, all the dedicated handiwork of Mary Vair (68). Dr. Roy Matheson 'Sa Brought greetings on behalf of Tyndale College & Seminary and President Dr. Brian Stiller.

Special recognition at the luncheon was given to Ellen Mackay Trimmer (39) as a member of the first gardauning class of LB; Velma Bastin, 90 years old, as the oldest former student present; Ron (58) and Maniyn (56) Hawkins, as the first alumni to register for the 2001 Reunion; Art (64) and Wendy Newsham; Vancouver, foot coming the farthest dissance nationally; and Lambert (64) and Marie Baptist, returning from Short-term missionany service in Belgium, as those who had come the farthest distance internationally. The committee would like to thank everyone who assisted in making the 2001 Reunion a blessing and success for their partnership. The London Womeri's Auxiliary continues to provide prayer support and help in other ways. An offening was received for their Jean C. Scott Memorial Scholarship, awarded annually at Tyndale College, which increased that fund by more

than fifteen hundred dollars.
Those wishing a copy of the 2001
LB/LCBM Alumi Directory or wanting to update their current information may contact: William Wills. 117 Golf Links Dr., Baden, ON, NOB 1GO Tel: 519 634-9865 e-mail: billmaureenwills@aol.com. It is anticipated that the next LBI/LCBM Reunion will be held in May, 2003, Lord willing.

Murphy) who inscribed the words for all the congregational singing as well as historical photographs from the school archives. Videos from the past were also shown.

Addie Aylestock was born in Lenallan, Onrario, eldest of eight children born to William and damine Aylestock, descendants of the first Blacks to settle along the Convestog a Reter, After moving to Toronto, Addie was very active in the British and place of Toronto, Addie was very active in the British and barbodis Episcopal Church, serving as Deaconess, and in 1945 graduated from Toronto Bible College. She was assigned as assistant to the BME minister in Halifax and later sent to Owen Sourd when her duties were increased to those of a regular minister. Rev. Aylestock was known to cut through the serceopye of the black church as a haven for "the noble black cready to bear any suffering for the Lord because, in the end, the Lord has the whole wide world in his hands" and the generous emotion and faith

that reinforced segrega-tion and cut black churchgoers from signifi-cant political action.

cant political action.
Instead, she wanted to
get back to Africa to do
missionary work. At the
insistence of her Minister
however, she went not to
Africa but to Africyille.

Addie Jour on Anterior.

Ariting four of anterior.

Annal black community
near Halland, Nova Scotta
way instead of the new way."

Addie Aylessock is remembered
and honoured here at I'yndale as ske is
an example of what servants of God
may accomplish.

(Information taken from a review
by Sarah Minhas of No Burden to
Carry; Narratures of Black Women in
Ontario 1920s-1950s (Women's Press)
by Dionne Brand.)

LIFE LONG LEARNING COURSES

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For more information, please contact Pat Webb, Dean of Life Long Learning, at (416)226-6620 ext. 2709 or pwebb@tyndale.ca.

INTRODUCING THE ALUMNI CARD!

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> Canadian Bible Society District

Free cards now available by requi send to the Alumni Office. Please fill out this form and

Director Retires

Ordained



Degree/Certificate: Maryn Thomas (62) retired in January of Iast year from his position of District Director for the Canadian Bible Society (CBS). Highly respected by his colleagues, Thomas served as a fund-raiser and district director of the South Alberta district of the CBS for 29 years. More notably, he introduced the Bikle for Bibles fund-raising campaign to Canada. In 1996, the annual bikestom around the world rode halfway across the country raising about \$1 million for Scripture projects. Compelled to retire in 2000 due to health problems, Martyn continues to work as a

Year of Graduation: Telephone #: Student #:

The Heart of the President

In preparing for this year's graduation I was alerted to the remarkable beginnings of Tyndale. I've read and listened to the many stories that document its early days, but not until I prepared for graduation and the opening of the Hudson Taylor Centre for Chinese Ministries did I learn something critical about our learn something critical about our past and what I believe is essential to our vision today.

Our roots come from two sources: the London College of Bible and Mission (which began in 1935) and Toronto Bible College (which began in 1894, then called the Toronto Bible Institute), who merged in 1968 to be called Ontario Bible College—both schools bringing with them an ethos of missions. It is to the earlier school in the late 1800s that I

In 1892, Hudson Taylor traveled from England to Toronto to set up a North American base to serve the growing China Inland Mission (CIM). Hudson Taylor was a pioneer in developing faith missions. Under his leadership the CIM raised funds and sent missionaries to China, but without the promise of salary—each missionary was challenged to risk their lives for Christ. Taylor prayed for recruits who would be willing to give up everything and to live as did the Chinese—all the while trusting the Lord for their every need. And to the surprise of most, many applied.

While Taylor initially had no plans to come to Canada, he realized that he could avoid part of the long

England to China by traveling instead from England to Toronto by ship, then by rail from Toronto to Vancouver, and then on to China by ship. On his stop in

either in going as missionaries to China or in providing financial and prayer support. Responding to this interest, he authorized the buying of a house on 632 Church Street to be the centre for their newly developing Toronto, he was surprised at the number of Canadians interested

Canadian mission.
What struck me was what was written in the CIM newsletter of 1893: the training in the immediseminary training and there were few other means of Bible their recruits didn't have enough Bible training to go as riter noted that

would include those persons planinterested in Bible ministry. This

eveything for Christ?" someone who has find a pastor, a leader -"Brian, where can we the heart to risk

Kingdom workers. But in all our training, we feel that burning desire to move out into the world, believing that only in the power of the Word, the authority of Christ and the mobilizing presence of the Spirit will people be transformed. Yes, the world has changed since our early days, but the timeless message of Christ continues to change lives, wherever we Then, to my surprise, in the very next year (1894) the CIM newsletter noted that Rev. Elmore Harris—the minister of Walmer Road Baptist Church, along with lay leaders from his church and Knox Presbyterian and St. Paul's Anglican churches—was going to start evening classes in the fall to help train those

ning to enter full-time missionary service. What is so noteworthy about this development is that those evening classes

those evening classes
marked the beginning of
what we today call
Tyndale College &
Seminary! This school, right from the
early days, trained those with passion
and love for reaching the world for
Christ. As I read the archives, I was

"genes." From the very beginning there has been a missional vision, a vision that continues today. Yes, we love educating and equipping

take that message—across the seas or across the street.

Over these past 107 years, some 9,031 graduates have filled pulpits, walked lonely paths of leadership, and publicly declared the greatness of our God. Our continuing heart's cry is that the Lord would call the cream of the crop into ministry leadership. Everywhere I turn people ask, "Brian, where can we find a pastor, a leader—someone who has the heart to risk everything for Christ?"

Missions is not a thing of the past. While it is often eclipsed by the self-centredness of this age, the church desperately needs sons and daughters, grandsons and granddaughters, grandsons and granddaughters, grandsons and granddaughters, grandsons and granddaughters, grandsons and prestigious positions, who believe that without the Lord people are lost

As we look ahead to
this academic year, deep in
my heart there is a quiet
desperation for God to
reach into the lives of our
young people and light a
flame that all the materialism of this

age cannot extinguish.

I ask that you join with me in prayer that God will give us a gracious visitation of His life and power this year in the lives of our staff, faculty and students. Our prayer is that we will sense a growing commitment to the missional vision to follow Christ in glad obedience.

New Web Site Tyndale Set to Launch

September, a new portal-type website access to more inforthe address remains "tyndale.ca" the information. While function of the new mation with fewer Coming in midsurfers greater

information on our

old site. It is our desire that the

when looking for

that people were "We realize

Jon Ohlhauser, VP for Marketing &

access to continually update the informabase, administrators The information for Because of the exisback-end data-base tence of the dataonly will the inforhoused within a school will have throughout the information on this new site will be

much more immedi-

We plan to continually improve the look forward to promation be more easily accessible, it functioning of our up-to-date as well. new website. We viding users with should be more

selves to be servants better equip themuseful information in their search to in the world for

Study at the pace, time and place that works best for you. Take courses for credit or for personal interest. & Historical Studies, and Missions & Intercultural Ministries Distance Supplement and continue your studies through Education

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